

Gareth Owens LL.B Barrister/Bargyfreithiwr  
Head of Legal and Democratic Services  
Pennaeth Gwasanaethau Cyfreithiol a Democraidd



**To: Cllr Ian Roberts (Chairman)**

CS/NG

Councillors: Marion Bateman, Amanda Bragg,  
Adele Davies-Cooke, Ian Dunbar, Ron Hampson,  
Stella Jones, Colin Legg, Phil Lightfoot,  
Dave Mackie, Nancy Matthews, Ann Minshull,  
Paul Shotton, Nigel Steele-Mortimer and  
Carolyn Thomas

19 April 2013

Maureen Potter 01352 702322  
maureen.potter@flintshire.gov.uk

**Carole Burgess, David Hytch, Mrs. R. Price,  
Rebecca Stark and Stephanie Williams**

Dear Sir / Madam

A meeting of the **LIFELONG LEARNING OVERVIEW & SCRUTINY COMMITTEE**  
will be held in the **YSGOL CAE'R NANT, MOLD ROAD, CONNAH'S QUAY,  
FLINTSHIRE CH5 4LQ** on **THURSDAY, 25TH APRIL, 2013** at **2.00 PM** to consider  
the following items.

**Members are requested to arrive at the school at approximately 12.15 p.m. in  
order to receive a school meal at 12.30 p.m. Members will then be given a tour  
of the new school before the Committee meeting starts at 2.00 p.m.**

Yours faithfully

Democracy & Governance Manager

## **A G E N D A**

- 1 **APOLOGIES**
  
- 2 **DECLARATIONS OF INTEREST (INCLUDING WHIPPING  
DECLARATIONS)**

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[www.siryfflint.gov.uk](http://www.siryfflint.gov.uk)

The Council welcomes correspondence in Welsh or English  
Mae'r Cyngor yn croesawau gohebiaeth yn y Cymraeg neu'r Saesneg

3 **YSGOL CAE'R NANT SCHOOL COUNCIL**

The School Council will give a presentation on their school meal service.

4 **MINUTES** (Pages 1 - 8)

To confirm as a correct record the minutes of the last meeting.

5 **SCHOOL MEAL SERVICE** (Pages 9 - 14)

Report of Director of Lifelong Learning and a presentation by the Interim Facilities Services Manager

6 **SCHOOL MUSIC SERVICE** (Pages 15 - 28)

Report of Director of Lifelong Learning

7 **OUTCOME OF ESTYN MONITORING VISIT** (Pages 29 - 40)

Report of Director of Lifelong Learning

8 **A STRATEGY FOR FLINTSHIRE'S LIBRARIES 2013-16** (Pages 41 - 52)

Report of Director of Lifelong Learning

9 **FORWARD WORK PROGRAMME** (Pages 53 - 56)

Report of Housing and Learning Overview & Scrutiny Facilitator -